Prologue and Synopsis

Many people want to work for Yahweh our heavenly Father in His earthly vineyard. Unfortunately, He is not looking for mere workers. The plan of Yahweh is to find men and women who will first walk with Him as a pre- condition for working with Him in His vineyard. The relationship of Yahweh with Abraham, the man He called a friend was built on this principle.

Genesis 17:1-2 (KJV) 1 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. 2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

In the New Covenant, Yeshua modelled the same principle with the disciples. They were called to first walk (be/dwell) with Him before working with Him in the Vineyard of Elohim!

Mark 3:13-19 (KJV) 13 And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him. 14 And he ordained twelve, that they should be with him, and that he might send them forth to preach, 15 And to have power to heal sicknesses, and to cast out devils: 16 And Simon he surnamed Peter; 17 And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder: 18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite, 19 And Judas Iscariot, which also betrayed him: and they went into an house.

Those who want to work for Yahweh without first walking with Him tend to be religiously inclined hirelings and fair-weather Christians. When there are blessings, they loudly proclaim their affinity with The Creator. But, when expected blessings do not come through or seem delayed, they vent their anxiety, doubt, unbelief and even worse, some backslide or go into apostasy. Such people are professors, rather than possessors of the Kingdom. Their god is their belly!

Philippians 3:17-21 (KJV) 17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. 18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: 19 Whose end is destruction, whose god is their belly, and whose glory is in their shame, who mind earthly things.)

Those who desire to labour in the vineyard of the King must never forget the real deal of the new life we have in Him and the ultimate prize in eternity. Our esteem of the ultimate prize should be so great that we are willing to forsake all else to obtain it!

1 Corinthians 9:24-27 (KJV) 24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. 25 And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. 26 I therefore so run, not as uncertainly;

so fight I, not as one that beateth the air: 27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

We need to shift emphasis from chasing after the anointing of Holy Spirit for selfish purposes (fame, popularity, wealth) to unending hunger for intimate relationship with our Redeemer so we can function as sons of the Most High and ambassadors of the Kingdom in the earth realm. This will enable us to abide with Yeshua, Jesus and be living branches from which He, the True Vine, will manifest His nature and life.

John 15:1-8 (KJV) 1 I am the true vine, and my Father is the husbandman. 2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. 3 Now ye are clean through the word which I have spoken unto you. 4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. 5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. 6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. 7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. 8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

As we abide in Yeshua even in inclement circumstances and tough times, Holy Spirit begins to manifest His nature in and through us in a way others can see. Our true identity is made manifest by the quantum of His nature and manner of life we manifest even when it is inconvenient.

Galatians 5:22-23 (KJV) 22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 Meekness, temperance: against such there is no law.

When this happens as a spiritual habit, Yahweh will trust us enough to release the fullness of the power and authority Yeshua purchased through His death and resurrection as His witnesses and ambassadors to a dying world.

Matthew 28:18-20 (KJV) 18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

2 Corinthians 5:17-21 (KJV) 17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. 18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. 20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Acts 1:8 (KJV) 8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

It is not enough to go into ministry. It is important our ministry be built on the solid ground of character and integrity which endures until life everlasting. We need to be ministers whose works will pass through the intense fire of Yahweh and come out unscathed so like Paul the Apostle we can confidently look forward to the crown waiting for us on the last day.

2 Timothy 4:6-8 (KJV) 6 For I am now ready to be offered, and the time of my departure is at hand. 7 I have fought a good fight, I have finished my course, I have kept the faith: 8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

1 Corinthians 3:11-15 (KJV) 11 For other foundation can no man lay than that is laid, which is Jesus Christ. 12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; 13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14 If any man's work abide which he hath built thereupon, he shall receive a reward. 15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

Mystery of the Human will

The Word teaches, Yahweh created man to have dominion on planet earth as His assign. He thus chose, of His own sovereign will, to have man in active agreement and partnership concerning His dealings with inhabitants of the earth.

Genesis 1:26-29 (KJV) 26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27 So God created man in his own image, in the image of God created he him; male and female created he them. 28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. 29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

Genesis 2:15 (KJV) 15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

Psalm 115:16 (KJV) 16 The heaven, even the heavens, are the LORD's: but the earth hath he given to the children of men.

It is interesting Yahweh chose to bless man with one critical aspect of His nature: The will! He created man to be a free moral agent with a will to exercise and be responsible for his actions. For this reason, even a gift so fundamental as eternal life

in Yeshua, Jesus is not imposed on man. This shows without any shadow of doubt Yahweh regards the human will as sacrosanct!

John 3:16-17 (KJV) 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

You would have expected Yahweh to make all people to be saved. Because humans have a choice to respond to His love or reject the same, we see only few ever lay hold of the offer of eternal life in Yeshua, Jesus and respond appropriately. A majority of humans in the earth realm by exercising their free will refuse the offer of Salvation in Yeshua.

John 3:18-19 (KJV) 18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. 19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

As we shall see a majority of those who ‘go to Church’ often assume they have embraced His love when what they have done is merely have mental assent of the Truths in the word.

Salvation by grace is the entry point into the Kingdom of Yahweh. Acceptance of the free offer of eternal life in Yeshua, Jesus is entirely a matter of exercise of the human will to respond in faith. In the same way, growing in grace and moving from one degree of light to others is entirely dependent on the will of the redeemed. There are many who will dwell too long on the mountain of salvation by grace. If they do not make further progress, they may end up in dead religious works and activities:

2 Peter 1:5-11 (KJV) 5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; 6 And to knowledge temperance; and to temperance patience; and to patience godliness; 7 And to godliness brotherly kindness; and to brotherly kindness charity. 8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. 9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. 10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: 11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

Holy Spirit is ever present to enable saints to see the glory of the depth of the riches of Yeshua that lie ahead. As many as respond to the promptings of Holy Spirit to forsake the familiar and take a plunge into the depths of the grace of Yahweh in Him will discover the blessed state of their new life in Him!

Matthew 16:24-26 (KJV) 24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. 25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake

shall find it. 26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

Philippians 1:6 (KJV) 6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

Philippians 2:13 (KJV) 13 For it is God which worketh in you both to will and to do of his good pleasure.

A Practical Course

This course is intensely practical. It challenges us with simple truths that are clearly presented. The basis of this course is the response of the redeemed to the Glorious Truths which are the great blessings He offers freely in GSoM Course 104. As a reminder, we saw in that ground-breaking course Elohim offers to those who will receive it, absolutely free of charge, these blessings which collectively define our Identity in Yeshua:

- Grace
- Election
- Redemption
- Justification/Righteousness
- New Creation
- Adoption
- Position in Yeshua

- Mobile Temple of Holy Spirit
- Security
- Dual Citizenship of Heaven and earth
- Showpiece of Elohim
- Guaranteed Outcomes
- Gift of Faith
- Inheritance
- Sealed by Holy Spirit
- Delegated Authority

  These are all gifts of Grace which come with the Salvation package! Christendom became deficient when it failed to mine the depths of the Word to reveal to Christians the full range of divine benefits that are wrapped up in the ultimate package of Grace:

  Ephesians 1:7 (KJV) 7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

  Ephesians 2:5 (KJV) 5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

  Ephesians 2:7-9 (KJV) 7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast.

In our generation, a false Grace message has been unleashed upon the earth falsely called the hyper- grace doctrine. This doctrine totally turns Grace into a license whereby the human will, is negated or non- existent and licentiousness becomes the response of the redeemed. The reality is humans can frustrate and make of no effect, true Grace by the choices they make with their will – whether towards Elohim or away from Him!

Galatians 1:6 (KJV) 6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

Galatians 2:21 (KJV) 21 I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

Galatians 5:4 (KJV) 4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Course Synopsis

In view of the glorious truths Elohim presents to His Redeemed in Course 104, there is a matching responsibility from those who are His own to ensure His grace is not despised, squandered or misused. This course advances a simple thesis: As we receive the holistic blessings that are part of the Grace package our heavenly Father bestowed on us, without charge, based on the Finished Work of Yeshua on the Cross of Calvary, He has invested us with the capacity to respond to His Love in a way which aligns us with Him in His will and nature. That level of bonding He and Yeshua enjoyed is available to all of us who are His sons in the earth realm!

John 17:21-23 (KJV) 21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. 22 And the glory which thou gavest me I have given them; that they may be one, even as we are one: 23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

What kind of responses does He require from His redeemed, so they can grow in grace to be all He ordained them to be?

2 Peter 3:18 (KJV) 18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

For ease of reference and to foster simplicity of application, the core responses of the truly redeemed to the unlimited love of the Father in Yeshua are these:

1. Conversion: Based on Acts 3:19-21 the change of mind and heart arising from true repentance and salvation. In other words, conversion is the fruit of genuine holistic repentance. Without Conversion, an individual is still in sin. Mere repentance of any single thought, word or deed one was convicted of will not do. As we will see,

Conversion is that point at which the encounter with Yeshua, Jesus is so real it manifests as new life in Him. Those who are truly converted bring forth the fruits of repentance (Matthew 3:8). They manifest a deep and unconditional love of Elohim and gratitude for what Yeshua accomplished on the Cross. They also love the brethren and all humans.

2. Consecration: Based on Romans 12:1, Matthew 16:24-26; Galatians 2:20, it is the act of complete surrender to Yahweh to live for Him wholly. Those who enjoy the experiential reality of the Glorious Truths are those who die to self-interests and are wholly consecrated to Yahweh and live for His supreme purpose.

3. Character: When saints are truly converted and totally consecrated, they yield to both the indwelling work of Holy Spirit and ministry of the Word and Blood of Yeshua to manifest the Zoë life (nature and life of Elohim) (Philippians 1:6; Philippians 2:12-16; 1 Peter 2:9-12). The character of Yeshua is displayed as fruit of Holy Spirit (Galatians 5:22-23). Character is who the saints are – anywhere and everywhere. When saints walk in the character of Yeshua, they are delivered from the leaven of religion. Religion gives people false hope because it fosters learned behaviour which is 'switched on' inside religious buildings on certain 'holy days' and switched off in 'secular' settings on normal days.

4. Charity: Those who are truly saved are invited to be like their Father Who is the spring and fountain of Love. In establishing principles of the Kingdom, Yeshua placed love as the core of its culture (John 13:34-35; John 15:9-13). Apostle Paul; was used greatly to breakdown the practical properties of definition of what Charity/Love is so saints can do a reality check to discern if they are growing in Kingdom culture of regressing into dead works of religion (1 Corinthians 13).

5. Commitment: Based on Matthew 6:19-34, the act of single minded pursuit of the Kingdom and its righteousness as the primary goal of the redeemed, on planet earth. This single-minded pursuit of the Kingdom un-clutters their lives to release a sense of Divine Purpose and strategic direction. In this mode, the saint is delivered from the clutches of Satan, the deceptive attractions of the world system and the ambitions of the self-nature.

With this deliverance, the glory of the aroma of Yeshua, Jesus in them is unleashed, making them the flames of fire they are supposed to be: Passionate and burning with zeal for His glory in all situations. Saints in this mode become tasteful as salt and penetrating as light which dispels darkness. By being committed to the King and His Kingdom, they cannot be comfortable inside the stifling boxes of religion called denominations!

6. Communion: Based on 1 Thessalonians 5:17, this is the act of being in continual fellowship with Yahweh; conversing with and seeking directions from Him in all things. As we commune upwardly with Elohim, saints are also called to be in deep communion with each other. This is a life of true fellowship based on love of other saints who are citizens of the Kingdom. As saints are bonded together in Him as Head and in each other, releasing and receiving Grace for building up of the whole Body, they walk in organic unity, just as Yeshua prayed to the Father in John 17:20-23. This makes the concept in Ephesians 4:1-6 a reality. True communion should

also drive ministry. For this reason, the Fivefold: Apostles, Prophets, Evangelists, Pastors and Teachers are set in place by Yeshua to minister to saints in an organic, rather than organizational paradigm (Ephesians 4:11-16).

7. Call: Based on John 15:16,1 Peter 2:9 and Revelations 1:6, All, (not a few or some) saints in the Kingdom are called by Yahweh to serve as priests and kings, ministering to Him, His people; fulfilling the transformational assignment of the church in our environment as the salt and light and fully invested in continuation of His Mission Statement to seek and save the Lost (Luke 19:10; 2 Corinthians 5:17-21; 1 Peter 2:9-12; Matthew 5:13–16; Matthew 28:19-20).

The Priesthood after the Order of Melchizedeck to which all saints are called is totally different in nature and form from the Nimrodic and Levitical Priesthoods that are popular in Christendom. The Melchizedeck order is universal while the other two are exclusive preserves of a priestly caste which act as mediators between a 'holy God' and an 'unholy people'. Saints who embrace and walk in consciousness of their identity as Priests after the Order of Melchizedeck will have a propensity to access the High Priestly ministry of Yeshua Who Is the continuing High Priest of the Order (Hebrews 2:14-18; Hebrews 4:14-16).

8. Clinging: Based on John 15:1-8, the saint understands and walks in the reality that as long as we cling to Yeshua as our life by abiding in Him and giving His Word space to be grafted, made flesh and abide in us, a demand is placed on our will to give way to His will.

As we learn to depend on Holy Spirit and surrender our will to Him by clinging to His Person and voice, He will use our beings to release the quantum of Grace needed at any given time. As long as He guides us in all things, our Salvation will not only bear abundant fruits but more importantly, we will grow in Yeshua to live like Him as sons of Elohim (Romans 8:12-14). In so doing, we would truly emulate Yeshua our King Who surrendered His will to the Father's even unto death (John 4:34; John 5:30; John 6:38; Matthew 26:31-46).

9. Covenant Consciousness: Saints who will overcome Satan, the world and pull of the flesh are those who walk in covenant consciousness. They are constantly aware that by Election, Elohim brought them into a covenant relationship based on the Blood Yeshua shed (Luke 22:20; Hebrews 8:1-13; Hebrews 10: 15-23; Hebrews 12:22- 24).

With the realization that the faithfulness of Elohim is assured, true saints embrace the grace they receive from Elohim to live a separate, not isolated life from the world around them (Hebrews 10:20-21; John 17:9-18;

1 John 2:15-17; 2 Corinthians 6:14-18). In this way, they see themselves as pilgrims passing through this world, not clutching at anything (1 Peter 2:9-12). Rather, while they are here, saints act as catalysts of transformation, impacting their communities with the Salt and Light of the Kingdom (Matthew 5:13-16).

Conclusion

Let us use the deep words the Holy Spirit offered through Apostle Sondra Jenkins, President of Rhema Rain ministries and pioneer Director of the Global School of Ministry, Detroit to sum up this synopsis:

“This Course 105 is without question one of the most important fundamental teachings that the Lord has shared through the Global School of Ministry. It provides us, as ministers, with a comprehensive and excellent understanding of the outcomes we should desire Holy Spirit to accomplish through our ministries, and the lens through which we should assess our impact.

Too often, we use metrics of "success" that are not of primary Kingdom significance -- attendance, building size or appearance, cash/budget, renown of speakers, distribution of books or audio-visual products, etc. While these may be interesting or impressive as outputs (actions taken; what was generated or produced) they do not describe what Yeshua, Jesus will be looking for upon His return -- outcomes (impact; results; what was ACCOMPLISHED in fulfilment of the mission).”

As we move more deeply into the last of the last days, every action of our ministry work must be focused and intentional towards accomplishment of the mandate with which we have been charged. The "The Fundamental C's" give us the outline for that focus and intention.

Review Questions

(1) Please discuss this introduction (2) Please list and briefly explain each fundamental C or responses of saints to the Glorious Truths (3) Share briefly what you anticipate or expect from this Course.