CONCLUSION

As we come down the wire, it is needful to tie up some of the various streams of truth unveiled so far into one mighty ocean of holistic revelation. Elohim has a grand purpose for creating humans which summed up are as follows:

1. In order to be his sons in the earth realm, made in His Own image and likeness. Imbued with His nature, humans are to reproduce His sons who are like Him. The fall of Adam and Eve gave Satan who deceived them access to their nature. As they took on his nature, Satan took over their mantle as ruler of this world. That is how he became the god of this world and will remain so with those who have not embraced the redemption that is in Yahshua (See Genesis 3:1-7; John 14:30; 2 Corinthians 4:3-4; 1 John 2:19.)

2. In Abraham, Elohim found a man with the heart to obey and be intimate with Him. Through his lineage, the Hebrews, Elohim elected a people to be a Kingdom of priests and kings that represent heaven to the peoples of the world called Gentiles. Through Moses, Elohim gave them laws that set them apart from the gentiles. Unfortunately, Israel slid into religion as the veil of Moses came between them and Elohim. With religion developed a complex set of rituals and dead works which replaced intimacy with Elohim.

3. Because the blood of bulls and goats was unable to atone for the sin of Adam and personal sins of humans, in the fullness of time, Yahshua was incarnated to offer the perfect sacrifice. All who receive Him by grace through faith become members of the family of Yahweh in the earth realm. They are transited from the Kingdom of darkness to the Kingdom of Elohim (See Colossians 1:12-16.)

> *Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;But is under tutors and governors until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world:But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.*
>
> *—Galatians 4:1-7*

4. The new life in Yahshua is evidential, setting those who are sons of Elohim apart from the world around them. Every one of the redeemed ceases to live for self and pursue humanistic ambitions but rather is totally postured to know and do the will of the Father. In this regard, the Father has released through the original mandate given to Adam and the mandate derived from the Second Adam that all saints are to live for fulfilment of the Divine Purpose. When this is so, they are clearly set apart from their contemporaries in the world who are busy gratifying their self-natures through pursuit of ambition.

> *I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.*
>
> *—Galatians 2:20*

> *But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.*
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> *—Galatians 6:14*

The paradigm of life is no longer about trying to do things we think, like or fancy for Elohim. Rather, it is surrendering our heart or spirit man for Yahshua to live by Holy Spirit and submit wholly to His sovereign rule. He

then uses us to fulfil His divine purpose to the measure He ordained before foundation of the world. This is a critical defining feature of Kingdom ministry as opposed to religious ministry.

5. All saints have a fundamental assignment to be fishers of men. This does not mean all saints are to be preachers in the formal sense of abandoning all else to be 'clergy'. It simply means that all who are born of the Spirit are to be witnesses of Yahshua who are used by Holy Spirit to reconcile to the Father, those appointed for salvation within their loops of influence.

> *Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.*
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> *—2 Corinthians 5:17-21*

6. Saints are to live in the spiritual phase of the Kingdom on this side of eternity as Priests and Kings after the Order of Melchizedeck. From the spiritual, they affect the natural realms through prayers, decrees and spiritual warfare as spiritual mid-wives of the will of Elohim in the earth realm. Because it is an eternal priesthood, those who faithfully execute this mandate will on translation at inception of the manifest/physical phase of the Kingdom; continue in office ruling over peoples and territories on behalf of Yahshua who will be enthroned at Jerusalem as King of Kings. In that phase, the position of co-heirs with Yahshua will be fully manifested.

> *But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath*

called you out of darkness into his marvellous light; Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

—1 Peter 2:9-10

The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

—Romans 8:16-18

And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

—Revelation 1:6

And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth.

—Revelation 5:9-10

For these to happen, all saints have a fundamental spiritual right to these spiritual processes:

a. Taught the Word systematically to the degree that they submit to authority of the word in all life issues and thus become disciples of Yahshua who follow His lifestyle – Matthew 28: 18-20

b. Trained to serve the King as His personal representative in the earth realm in fulfilment of their functions as priests and kings on this side of eternity

c. Equipped through mentoring to understand who they are in Yahshua and who He is in them. Flowing from this identity, saints are to walk on earth with a healthy self –esteem necessary to fulfil the divine purpose. They come to a place like Paul who understand Whose they are and Who they serve

> *For there stood by me this night the angel of God, whose I am, and whom I serve…*
>
> *—Acts 27:23*

d. Activated in gifts of the Holy Spirit that are dormant or sub optimized in them. The gifts form the bedrock of their divine assignments. The gifts are activated by revelation and sound teaching which bring understanding and awareness by saints; by prophecy, affirmation and laying on of hands.

e. Released to serve as fit for purpose priests and kings after the order of Melchizedeck – anywhere and everywhere they are. It is such saints that will take the Church from the building to the Community, bringing transformation from inside out.

7. To fulfil the Divine Purpose, all saints are gifted with spiritual gifts imparted by Holy Spirit and a cocktail of personalized endowments called Spiritual DNA which make them unique contributors to the building up and edification of other saints as well as impacting the world with the Nature, Presence and Power of King Yahshua.

8. All saints are to diligently understand how their heavenly Father communicates with them and apply themselves to obey promptly.

9. Satan has worked assiduously to frustrate the Divine Purpose. In this, he has used various strategies:

a. Planted tares in the Kingdom right from the early Church as instruments of leading people astray.

> *Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also.So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. He answered and said unto them, He that soweth the good seed is the Son of man;The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.*
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> *—Matthew 13: 24-30;37-43*

b. Confused many who are called into leadership to believe they can build anything, anyhow and if there are "good results" as in crowds of religious worshippers and affluence, they and their works will be acceptable to Elohim. Yahshua warned clearly that this is delusional thinking.

> *Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits.*

Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

—Matthew 7:15-27

c. The enemy did not waste time after the death of Yahshua to make many saints weary of persecution and rejection. When the opportunity came for union of the majority of the early Church and the Roman establishment, they jumped at the opportunity and Christian Religion was the outcome. Christian religion has subsequently replaced vibrant Father-son relationship between Yahweh and the redeemed to subscription of a set of creeds and dogmas that may not be the inspired word but opinions of humans; transmutation of the Church as building and organization people join or go into on certain "holy days." Christian Religion is then fostered and sustained by a system which may have some beautiful rituals and exterior qualities but nevertheless makes practitioners experience far less than what Yahshua purchased for them at the Cross.

Apostle Paul, who was used as instrument to write down the Divine master plan for the Kingdom Church, has this to say about standards and the Day of Judgement so that no one will be deceived:

> *According to the grace of God which is given unto me, as a wise master builder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. For other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.*
>
> *—1 Corinthians 3:10-15*

> *For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.*
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> *—2 Corinthians 5:10-12*